

BANDSTANDERS PARENT VOLUNTEER FORM

2010 - 2011

The support of band parents contributes to the success of the Lindbergh District Band programs. Please take a moment to mark areas where you are able to help. Names and telephone numbers for current 2009-2010 Chairpersons are provided if you have questions.

Name: _____ Phone: (_____) _____

Email: _____

____ **Band Packets** Jan-May (Terri Karcher, 314-842-8739)

____ **Chaperones** (Christine Wagnon, 314-644-0984)

Marching Band: ____ Trout Lodge ____ Overnight Trip ____ Major Trip

All other bands: ____ Major Trip

____ **Correspondence Secretary** (Chairperson position is open)

____ Historian ____ Webmaster (Jim Williams, 314-842-3241)

____ Phone Message System (Michelle Pfaff, 314-843-6428)

____ **Electronic Media** (David Bishop, 636-349-5221)

____ Taking Photos ____ Creating/Displaying Photos

____ Shooting Video ____ Creating the DVD

____ **Equipment Handling** (Dave Herd, 314-984-8857 or Jim Neumeier, 314-680-1278)

____ Bleacher Covers (home football games/Sept.-Nov.)

____ Pit Crew (Sept.-Nov.)

____ Equipment loading & unloading (competitions/Sept.-Nov.)

____ Truck Drivers (manual transmission exp necessary; CDL not required but helpful)

____ Willing to tow trailer; must have a $\frac{3}{4}$ ton truck or SUV

____ **Fundraising Committee** (Chairperson position is open)

Flea Market (May & Sept.), (Doug and Cathy Schaeffler, 636-343-9535)

____ Planning ____ Parking ____ Concession stand ____ Treasure Booth

____ Advance Ticket Sales (position is open)

____ Logo Items (year round), (Melissa Bushway 314-843-9478)

____ Spirit Festival (May), (Joan Spink 314-729-1781)

____ Spirit Festival Silent Auction, (Linda Schnur, 314-845-3095)

Individual Accounts Fundraisers:

____ Bandwich Fundraiser (Jack Tracy 314-962-4374)

____ Tournament of Roses Trip fundraising committee (Bruce Steinke, 314-779-7041)

____ **Medical Staff** (Sherrie Neumeier, 314-842-0770)

- _____ **Social Activities** (Gabe Shore, 636-343-1665)
 - _____ Band Camp Lunch (Jul.-Aug.) 8-10 people/day
 - _____ Band Camp snack (Jul.-Aug.) 2-3 people/day: 1hr shift: 1 day or more
 - _____ Food for Competitions (Sept. – Nov.) 4 events in town 3-4 hr shifts; 1 or more competitions
 - _____ Football Games, Fridays Sept-Nov: _____ water/soda break _____ Concession Stand
 - _____ Receptions (fall and spring concerts)
 - _____ Homecoming Meal (Sept after parade) 15 people
 - _____ Marching Band Banquets, 15-20 people each _____ November _____ May
 - _____ Senior Breakfast (May)

- _____ **Purchasing & Inventory** (Heidi Fisher, 636-349-9069)
(paper products, food)

- _____ **Uniform Committee**
 - _____ Marching Band, (Linda Schnur, 314-845-3095)
 - _____ Concert and Symphonic Bands, (Mary Ann Florich, 314-842-7883)
 - _____ Freshman Band, (Chairperson position is open)

- _____ **Volunteers** (Lori Picillo, 314-954-6861 and Karen Lebeau 314-835-0661)

Chairpersons' email addresses are available on a separate insert in this packet or at www.bandstanders.info (look for "Bandstanders Directory" in the top left box).

We would know more about your hobbies, skills and interests. Please help us by listing them below:

**RETURN THIS FORM TO LORI PICILLO
IN THE ENCLOSED ENVELOPE
BY 5/31/10**